

CALGARY & DISTRICT TARGET SHOOTERS ASSOCIATION

612 - 500 Country Hills Blvd. N.E., Suite #142
 Calgary, AB T3K 5K3
 Phone: (403) 275-3257

2012 APPLICATION FORM

APPLICANT INFORMATION <i>(Please print clearly)</i>			
NAME:			
	(Surname)		(First)
ADDRESS:			
(Street)			
(City/Town)		(Prov.)	(Postal Code)
TELEPHONE:		DATE OF BIRTH: / /	
(Home)		(Work / Cell)	M D Y
E-mail:			

ALL MEMBERSHIPS EXPIRE DECEMBER 31st

<i>(Please check only one box)</i>		ALL FEES INCLUDE GST
MEMBERSHIPS ARE NOT PRO-RATED		
MEMBERSHIP RENEWAL	LAST YEAR'S MEMBERSHIP # _____ <small>(Member has complete access to the range and all privileges of the club)</small>	COST: \$ 190.00
JUNIOR MEMBERSHIP	★ (Member must be sponsored by a FULL member in good standing) See conditions	COST: \$ 20.00
NEW MEMBERSHIP	<small>(Member has complete access to the range and all privileges of the club)</small>	COST: \$ 275.00
SENIORS RENEWAL	LAST YEAR'S MEMBERSHIP # _____ <small>(Member has complete access to the range and privileges of the club)</small> Born in 1947 or earlier in 2012	COST: \$ 115.00
FAMILY MEMBERSHIP - RENEWAL	★ LAST YEAR'S MEMBERSHIP # _____	COST: \$ 240.00
FAMILY MEMBERSHIP - NEW	<small>(Includes one full membership, 1 Form per each applicant)</small> See conditions	COST: \$ 290.00

★ SPONSOR for JUNIOR _____ Sponsor's 2011 Membership Number: _____
 OR FAMILY MEMBERSHIP

I HAVE READ AND UNDERSTAND THE RANGE RULES AND CONDITIONS, AND AGREE TO ABIDE BY THEM.

FOR OFFICE USE ONLY:
Amount Paid:
Membership Number:
Executive Approval
PAL EXP:

_____ DATE _____ SIGNATURE OF APPLICANT _____

INCLUDE PHOTOCOPY OF FIREARMS LICENCE

PLEASE COMPLETE THIS SIDE SO WE CAN CONFIRM OUR RESERVATIONS FOR THE ANNUAL GENERAL MEETING AND AWARDS PRESENTATION.

I will (____), I will NOT (____), be attending the Annual General Meeting on January 29th, 2012, 10:00 A.M. At the Executive Royal Inn 2828 23 St. N.E. Calgary

I wish to purchase _____ Awards Presentation Buffet Tickets @ \$10.00 Ea. \$ _____
(Enclose funds. Please add to membership payment, 1 - cheque only.)

NOTE: IF YOU DO NOT PURCHASE A BUFFET TICKET AHEAD OF TIME YOU CAN STILL PARTAKE OF THE BUFFET AFTER THE MEETING ONLY THE COST WILL BE \$20.00 PAYABLE TO THE CLUB.

PLEASE COMPLETE THE FOLLOWING SURVEY SO WE MAY PLAN FOR THE FUTURE!

I am willing to contribute to the club by donating the following:
Please mark, (X) at least 1 item.

- _____ Design/Drafting _____
- _____ Supply materials _____
- _____ Moving _____
- _____ Earthwork/Gravel etc. _____
- _____ Construction Management/Supervision _____
- _____ Construction, Excavation etc.-Describe _____
- _____ Accounting, Legal, etc.-Describe _____
- _____ Other - Describe _____
- _____ Other - Describe _____

_____ **I am unable to contribute any time or services, therefore I am enclosing an additional contribution of \$ _____ towards the new range.**

Thank You!!